

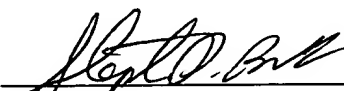
2685

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on April 2, 2003.

  
Signature

Applicant : Ahmadreza Rofougaran, et al.  
Application No. : 09/698,497  
Filed : October 27, 2000  
Title : ADAPTIVE RADIO TRANSCEIVER WITH NOISE SUPPRESSION  
Grp./Div. : 2685  
Examiner : M. Milord  
Docket No. : 40882/SDB/B600

RECEIVED

APR 16 2003

Technology Center 2600

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
April 2, 2003

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	26	* 26	0	x \$9.00	0 x \$18.00	0
Independent Claims	5	** 5	0	x \$42.00	0 x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	0
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 8, 17, 20, 23						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

- ☐ Attached is our check for \$ to pay the fees calculated above.  
☐ A Petition for Extension of Time and the required fee are enclosed.  
☐ Other enclosures:

**Amendment Transmittal Letter**  
**Application No. 09/698,497**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Stephen D. Burbach  
Reg. No. 40,285  
626/795-9900

SDB/dlf

DLF PAS497374.1-\* -4/2/03 4:17 PM